

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....

JUN 11 1959

Returned to applicant for correction.....

JUL 10 1959

Corrected application filed.....

SEP 17 1959

Map filed.....

The applicant..... Ellen McGuire Hamilton, Ralph Hamilton and Hildred Hyde
 of..... Caliente....., County of..... Lincoln.....,
 State of..... Nevada....., hereby make.... application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... **Underground**..... (Well No. 2)
Name of stream, lake or other source.
2. The amount of water applied for is..... **Four (4)**..... second-feet.
One second-foot equals 448.83 gals. per min.
3. The water to be used for..... **Irrigation and domestic**.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... **360**
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: **NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25, T. 2 S., R. 67 E., M.D.B.&M.**, or at a point from which the S.W. corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
section 35, T. 2 S., R. 67 E., bears S. 46° 23' 16" W., a distance of
it should be stated. 9,660.1 feet.
6. Place of use..... **The SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 25, the E $\frac{1}{2}$ of SE $\frac{1}{4}$, the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 26, the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, the NW $\frac{1}{4}$ of SE $\frac{1}{4}$, the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 35, T. 2 S., R. 67 E.**
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... **Jan. 1**..... and end about..... **Dec. 31**....., of each year.
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.)..... **Wells, pump and ditches**.....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... completed.....
10. Estimated time required to construct works..... completed.....
11. Remarks..... D.L.E. Nev. 08602, 046863 and 046864

Compared..... HS/LB AM/HS..... Applicant..... Ellen McGuire Hamilton
Ralph Hamilton
Hildred Hyde
By s/ Ellen McGuire Hamilton

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 4.0 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 4.0..... cubic feet per second or a yearly duty of 5.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before..... July 7, 1960

Proof of commencement of work shall be filed before..... August 7, 1960

Work must be prosecuted with reasonable diligence and be completed on or before July 7, 1961

Proof of completion of work shall be filed before..... August 7, 1961

Application of water to beneficial use shall be made on or before..... July 7, 1961

Proof of the application of water to beneficial use shall be filed on or before..... August 7, 1961

Map in support of proof of beneficial use shall be filed on or before..... August 7, 1961

Commencement of work filed..... JAN 5 1962..... STATE OF NEVADA

Completion of work filed..... WITNESS MY HAND AND SEAL this 7th day

Proof of beneficial use filed.....

Cultural map filed..... MTS..... January 1, 1960

Certificate No..... Issued.....

Recorded..... Bk. NOV 2 Date 1961

DRAWN BY APPLICANT.....

EDMUND A. MUTH

State Engineer

ELMO J. DePiceo

ELMO J. DePiceo, Asst. St. Engineer

Edmund A. Muth
STATE ENGINEER

(b) 1.0m 2/bk